

**THE STATE OF NEVADA**  
**CERTIFICATE OF APPROPRIATION OF WATER**

WHEREAS, Brent R. Woolsey, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source through a drilled well, pump and distribution system for Irrigation purposes. The point of diversion of water from the source is as follows: SW $\frac{1}{4}$  NE $\frac{1}{4}$  Section 23, T.14S., R.65E., M.D.B.&M., or at a point from which the NW corner of said Section 23 bears N. 52° 30' 21" W., a distance of 3388.23 feet situated in Clark County, State of Nevada.

Now KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator Lawrence and Helen Perkins Estate

Post-office address Moapa, Nevada

Amount of appropriation 0.79 c.f.s., but not to exceed 175.5 acre-feet annually

Period of use, from January 1st to December 31st of each year

\* Date of priority of appropriation May 20, 1948

Description of the land to which the water is appurtenant:

6.3 Acres in the SE $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 23, T.14S., R.65E., M.D.B.&M.

20.2 Acres in the E $\frac{1}{2}$  NW $\frac{1}{4}$  NE $\frac{1}{4}$  of Section 26, T.14S., R.65E., M.D.B.&M.

8.6 Acres in the E $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  of Section 26, T.14S., R.65E., M.D.B.&M.

35.1 Acres Total

\* This certificate changes the place of use of Permit 12459, Certificate 4017, therefore, the date of priority remains the same as Permit 12459, Certificate 4017.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, PETER G. MORROS, State Engineer

Compared bc/bd

Recorded Bk Page

County Records.

of Nevada, have hereunto set my hand and the seal of my office, this

16th day of AUGUST, A.D. 1982

*Peter G. Morros*  
State Engineer